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# THE MASQUE OF PANDORA

AND OTHER POEMS

BY

HENRY WADSWORTH LONGFELLOW

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# THE MASQUE OF PANDORA.

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A



# THE MASQUE OF PANDORA.



## I.

### THE WORKSHOP OF HEPHÆSTUS.

HEPHÆSTUS, *standing before the statue of Pandora.*

Not fashioned out of gold, like Hera's throne,  
Nor forged of iron like the thunderbolts  
Of Zeus omnipotent, or other works  
Wrought by my hands at Lemnos or Olympus,  
But moulded in soft clay, that unresisting  
Yields itself to the touch, this lovely form  
Before me stands perfect in every part.  
Not Aphrodite's self appeared more fair,  
When first upwafted by caressing winds  
She came to high Olympus, and the gods

Paid homage to her beauty. Thus her hair  
Was cinctured ; thus her floating drapery  
Was like a cloud about her, and her face  
Was radiant with the sunshine and the sea.

## THE VOICE OF ZEUS.

Is thy work done, Hephæstus ?

## HEPHÆSTUS.

It is finished !

## THE VOICE.

Not finished till I breathe the breath of life  
Into her nostrils, and she moves\* and speaks.

## HEPHÆSTUS.

Will she become immortal like ourselves ?

## THE VOICE.

The form that thou hast fashioned out of clay  
Is of the earth and mortal ; but the spirit,

The life, the exhalation of my breath,  
Is of diviner essence and immortal.  
The gods shall shower on her their benefactions,  
She shall possess all gifts: the gift of song,  
The gift of eloquence, the gift of beauty,  
The fascination and the nameless charm  
That shall lead all men captive.

HEPHÆSTUS.

Wherefore? wherefore?

*A wind shakes the house.*

I hear the rushing of a mighty wind  
Through all the halls and chambers of my house!  
Her parted lips inhale it, and her bosom  
Heaves with the inspiration. As a reed  
Beside a river in the rippling current  
Bends to and fro, she bows or lifts her head.  
She gazes round about as if amazed;  
She is alive; she breathes, but yet she speaks not!

*Pandora descends from the pedestal.*

## CHORUS OF THE GRACES.

\* AGLAIA.

In the workshop of Hephæstus

What is this I see ?

Have the Gods to four increased us

Who were only three ?

Beautiful in form and feature,

Lovely as the day,

Can there be so fair a creature

Formed of common clay ?

\* THALIA.

O sweet, pale face ! O lovely eyes of azure,

Clear as the waters of a brook that run

Limpid and laughing in the summer sun !

O golden hair that like a miser's treasure

In its abundance overflows the measure !

O graceful form, that cloudlike floatest on

With the soft, undulating gait of one

Who moveth as if motion were a pleasure !



By what name shall I call thee? Nymph or Muse,  
Callirrhoë or Urania? Some sweet name  
Whose every syllable is a caress  
Would best befit thee; but I cannot choose,  
Nor do I care to choose; for still the same,  
Nameless or named, will be thy loveliness.

## EUPHROSYNE.

Dowered with all celestial gifts,  
Skilled in every art  
That ennobles and uplifts  
And delights the heart,  
Fair on earth shall be thy fame  
As thy face is fair,  
And Pandora be the name  
Thou henceforth shalt bear.

## II.

## OLYMPUS.

HERMES, *putting on his sandals.*

MUCH must he toil who serves the Immortal Gods,  
And I, who am their herald, most of all.  
No rest have I, nor respite. I no sooner  
Unclasp the winged sandals from my feet,  
Than I again must clasp them, and depart  
Upon some foolish errand. But to-day  
The errand is not foolish. Never yet  
With greater joy did I obey the summons  
That sends me earthward. I will fly so swiftly  
That my caduceus in the whistling air  
Shall make a sound like the Pandæan pipes,  
Cheating the shepherds; for to-day I go,  
Commissioned by high-thundering Zeus, to lead

A maiden to Prometheus, in his tower,  
And by my cunning arguments persuade him  
To marry her. What mischief lies concealed  
In this design I know not ; but I know  
Who thinks of marrying hath already taken  
One step upon the road to penitence.  
Such embassies delight me. Forth I launch  
On the sustaining air, nor fear to fall  
Like Icarus, nor swerve aside like him  
Who drove amiss Hyperion's fiery steeds.  
I sink, I fly ! The yielding element .  
Folds itself round about me like an arm,  
And holds me as a mother holds her child.

## III.

## TOWER OF PROMETHEUS ON MOUNT CAUCASUS.

## PROMETHEUS.

I HEAR the trumpet of Alectryon  
Proclaim the dawn. The stars begin to fade,  
And all the heavens are full of prophecies  
And evil auguries. Blood-red last night  
I saw great Kronos rise ; the crescent moon  
Sank through the mist, as if it were the scythe  
His parricidal hand had flung far down  
The western steeps. O ye Immortal Gods,  
What evil are ye plotting and contriving ?

HERMES *and* PANDORA *at the threshold.*

## PANDORA.

I cannot cross the threshold. An unseen

And icy hand repels me. These blank walls  
Oppress me with their weight!

PROMETHEUS.

Powerful ye are,  
But not omnipotent. Ye cannot fight  
Against Necessity. The Fates control you,  
As they do us, and so far we are equals!

PANDORA.

Motionless, passionless, companionless,  
He sits there muttering in his beard. His voice  
Is like a river flowing underground!

HERMES.

Prometheus, hail!

PROMETHEUS.

Who calls me?

HERMES.

It is I.

Dost thou not know me?

PROMETHEUS.

By thy winged cap  
And winged heels I know thee. Thou art Hermes,  
Captain of thieves ! Hast thou again been stealing  
The heifers of Admetus in the sweet  
Meadows of asphodel ? or Hera's girdle ?  
Or the earth-shaking trident of Poseidon ?

HERMES.

And thou, Prometheus ; say, hast thou again  
Been stealing fire from Helios' chariot-wheels  
To light thy furnaces ?

PROMETHEUS.

Why comest thou hither  
So early in the dawn ?

HERMES.

The Immortal Gods  
Know naught of late or early. Zeus himself  
The omnipotent hath sent me.

PROMETHEUS.

For what purpose?

HERMES.

To bring this maiden to thee.

PROMETHEUS.

I mistrust  
The Gods and all their gifts. If they have sent her  
It is for no good purpose.

HERMES.

What disaster  
Could she bring on thy house, who is a woman?

PROMETHEUS.

The Gods are not my friends, nor am I theirs.  
Whatever comes from them, though in a shape  
As beautiful as this, is evil only.  
Who art thou?

PANDORA.

One who, though to thee unknown,  
Yet knoweth thee.

PROMETHEUS.

How shouldst thou know me, woman?

PANDORA.

Who knoweth not Prometheus the humane?

PROMETHEUS.

Prometheus the unfortunate; to whom  
Both Gods and men have shown themselves un-  
grateful.

When every spark was quenched on every hearth  
Throughout the earth, I brought to man the fire  
And all its ministrations. My reward  
Hath been the rock and vulture.

HERMES.

But the Gods  
At last relent and pardon.



PROMETHEUS.

They relent not ;  
They pardon not ; they are implacable,  
Revengeful, unforgiving !

HERMES.

As a pledge  
Of reconciliation they have sent to thee  
This divine being, to be thy companion,  
And bring into thy melancholy house  
The sunshine and the fragrance of her youth.

PROMETHEUS.

I need them not. I have within myself  
All that my heart desires ; the ideal beauty  
Which the creative faculty of mind  
Fashions and follows in a thousand shapes  
More lovely than the real. My own thoughts  
Are my companions ; my designs and labors  
And aspirations are my only friends.

HERMES.

Decide not rashly. The decision made  
Can never be recalled. The Gods implore not,  
Plead not, solicit not ; they only offer  
Choice and occasion, which once being passed  
Return no more. Dost thou accept the gift ?

PROMETHEUS.

No gift of theirs, in whatsoever shape  
It comes to me, with whatsoever charm  
To fascinate my sense, will I receive.  
Leave me.

PANDORA.

Let us go hence. I will not stay.

HERMES.

We leave thee to thy vacant dreams, and all  
The silence and the solitude of thought,  
The endless bitterness of unbelief,  
The loneliness of existence without love.

CHORUS OF THE FATES.

CLOTHO.

How the Titan, the defiant,  
The self-centred, self-reliant,  
Wrapped in visions and illusions,  
Robs himself of life's best gifts !  
Till by all the storm-winds shaken,  
By the blast of fate o'ertaken,  
Hopeless, helpless, and forsaken,  
In the mists of his confusions  
To the reefs of doom he drifts !

LACHESIS.

Sorely tried and sorely tempted,  
From no agonies exempted,  
In the penance of his trial,  
And the discipline of pain ;  
Often by illusions cheated,  
Often baffled and defeated

In the tasks to be completed,  
He, by toil and self-denial,  
To the highest shall attain.

## ATROPOS.

Tempt no more the noble schemer ;  
Bear unto some idle dreamer  
This new toy and fascination,  
This new dalliance and delight !  
To the garden where reposes  
Epimetheus crowned with roses,  
To the door that never closes  
Upon pleasure and temptation,  
Bring this vision of the night !

## IV.

## THE AIR.

HERMES, *returning to Olympus.*

As lonely as the tower that he inhabits,  
As firm and cold as are the crags about him,  
Prometheus stands. The thunderbolts of Zeus  
Alone can move him ; but the tender heart  
Of Epimetheus, burning at white heat,  
Hammers and flames like all his brother's forges !  
Now as an arrow from Hyperion's bow,  
My errand done, I fly, I float, I soar  
Into the air returning to Olympus.  
O joy of motion ! O delight to cleave  
The infinite realms of space, the liquid ether,  
Through the warm sunshine and the cooling cloud,  
Myself as light as sunbeam or as cloud !

With one touch of my swift and winged feet,  
I spurn the solid earth, and leave it rocking  
As rocks the bough from which a bird takes wing.

V.

THE HOUSE OF EPIMETHEUS.

EPIMETHEUS.

BEAUTIFUL apparition ! go not hence !  
Surely thou art a Goddess, for thy voice  
Is a celestial melody, and thy form  
Self-poised as if it floated on the air !

PANDORA.

No Goddess am I, nor of heavenly birth,  
But a mere woman fashioned out of clay  
And mortal as the rest.

EPIMETHEUS.

Thy face is fair ;  
There is a wonder in thine azure eyes  
That fascinates me. Thy whole presence seems

A soft desire, a breathing thought of love.  
Say, would thy star like Merope's grow dim  
If thou shouldst wed beneath thee?

PANDORA.

Ask me not;  
I cannot answer thee. I only know  
The Gods have sent me hither.

EPIMETHEUS.

I believe,  
And thus believing am most fortunate.  
It was not Hermes led thee here, but Eros,  
And swifter than his arrows were thine eyes,  
In wounding me. There was no moment's space  
Between my seeing thee and loving thee.  
O, what a tell-tale face thou hast! Again  
I see the wonder in thy tender eyes.

PANDORA.

They do but answer to the love in thine,



Yet secretly I wonder thou shouldst love me.  
Thou knowest me not.

EPIMETHEUS.

Perhaps I know thee better  
Than had I known thee longer. Yet it seems  
That I have always known thee, and but now  
Have found thee. Ah, I have been waiting long.

PANDORA.

How beautiful is this house ! The atmosphere  
Breathes rest and comfort, and the many chambers  
Seem full of welcomes.

EPIMETHEUS.

They not only seem,  
But truly are. This dwelling and its master  
Belong to thee.

PANDORA.

Here let me stay forever !  
There is a spell upon me.

EPIMETHEUS.

Thou thyself  
Art the enchantress, and I feel thy power  
Envelop me, and wrap my soul and sense  
In an Elysian dream.

PANDORA.

O, let me stay.  
How beautiful are all things round about me,  
Multiplied by the mirrors on the walls !  
What treasures hast thou here ! Yon oaken chest,  
Carven with figures and embossed with gold,  
Is wonderful to look upon ! What choice  
And precious things dost thou keep hidden in it ?

EPIMETHEUS.

I know not. 'Tis a mystery.

PANDORA.

Hast thou never  
Lifted the lid ?

EPIMETHEUS.

The oracle forbids.

Safely concealed there from all mortal eyes  
Forever sleeps the secret of the Gods.  
Seek not to know what they have hidden from thee,  
Till they themselves reveal it.

PANDORA.

As thou wilt.

EPIMETHEUS.

Let us go forth from this mysterious place.  
The garden walks are pleasant at this hour;  
The nightingales among the sheltering boughs  
Of populous and many-nested trees  
Shall teach me how to woo thee, and shall tell me  
By what resistless charms or incantations  
They won their mates.

PANDORA.

Thou dost not need a teacher.

*They go out.*

## CHORUS OF THE EUMENIDES.

What the Immortals  
Confide to thy keeping,  
Tell unto no man;  
Waking or sleeping,  
Closed be thy portals  
To friend as to foeman.

Silence conceals it;  
The word that is spoken  
Betrays and reveals it;  
By breath or by token  
The charm may be broken.

With shafts of their splendors  
The Gods unforgiving  
Pursue the offenders,  
The dead and the living!  
Fortune forsakes them,  
Nor earth shall abide them,

Nor Tartarus hide them ;  
Swift wrath overtakes them !

With useless endeavor,  
Forever, forever,  
Is Sisyphus rolling  
His stone up the mountain !  
Immersed in the fountain,  
Tantalus tastes not  
The water that wastes not !  
Through ages increasing  
The pangs that afflict him,  
With motion unceasing  
The wheel of Ixion  
Shall torture its victim !

## VI.

## IN THE GARDEN.

EPIMETHEUS.

YON snow-white cloud that sails sublime in ether  
Is but the sovereign Zeus, who like a swan  
Flies to fair-ankled Leda!

PANDORA.

Or perchance  
Ixion's cloud, the shadowy shape of Hera,  
That bore the Centaurs.

EPIMETHEUS.

The divine and human.

CHORUS OF BIRDS.

Gently swaying to and fro,  
Rocked by all the winds that blow,

Bright with sunshine from above  
Dark with shadow from below,  
Beak to beak and breast to breast  
In the cradle of their nest,  
Lie the fledglings of our love.

ECHO.

Love ! love !

EPIMETHEUS.

Hark !- listen ! Hear how sweetly overhead  
The feathered flute-players pipe their songs of love,  
And echo answers, love and only love.

CHORUS OF BIRDS.

Every flutter of the wing,  
Every note of song we sing,  
Every murmur, every tone,  
Is of love and love alone.

ECHO.

Love alone !

EPIMETHEUS.

Who would not love, if loving she might be  
Changed like Callisto to a star in heaven?

PANDORA.

Ah, who would love, if loving she might be  
Like Semele consumed and burnt to ashes?

EPIMETHEUS.

Whence knowest thou these stories?

PANDORA.

Hermes taught me;  
He told me all the history of the Gods.

CHORUS OF REEDS.

Evermore a sound shall be  
In the reeds of Arcady,  
Evermore a low lament  
Of unrest and discontent,



As the story is retold  
Of the nymph so coy and cold,  
Who with frightened feet outran  
The pursuing steps of Pan.

EPIMETHEUS.

The pipe of Pan out of these reeds is made,  
And when he plays upon it to the shepherds  
They pity him, so mournful is the sound.  
Be thou not coy and cold as Syrinx was.

PANDORA.

Nor thou as Pan be rude and mannerless.

PROMETHEUS, *without*.

Ho ! Epimetheus !

EPIMETHEUS.

'T is my brother's voice ;  
A sound unwelcome and inopportune

As was the braying of Silenus' ass,  
Heard in Cybele's garden.

PANDORA.

Let me go.

I would not be found here. I would not see him.

*She escapes among the trees.*

CHORUS OF DRYADES.

Haste and hide thee,  
Ere too late,  
In these thickets intricate ;  
Lest Prometheus  
See and chide thee,  
Lest some hurt  
Or harm betide thee,  
Haste and hide thee !

PROMETHEUS, *entering*.

Who was it fled from here? I saw a shape  
Flitting among the trees.

EPIMETHEUS.

It was Pandora.

PROMETHEUS.

O Epimetheus ! Is it then in vain  
That I have warned thee ? Let me now implore.  
Thou harborest in thy house a dangerous guest.

EPIMETHEUS.

Whom the Gods love they honor with such guests.

PROMETHEUS.

Whom the Gods would destroy they first make mad.

EPIMETHEUS.

Shall I refuse the gifts they send to me ?

PROMETHEUS.

Reject all gifts that come from higher powers.

EPIMETHEUS.

Such gifts as this are not to be rejected.

PROMETHEUS.

Make not thyself the slave of any woman.

EPIMETHEUS.

Make not thyself the judge of any man.

PROMETHEUS.

I judge thee not ; for thou art more than man ;  
Thou art descended from Titanic race,  
And hast a Titan's strength, and faculties  
That make thee godlike ; and thou sittest here  
Like Heracles spinning Omphale's flax,  
And beaten with her sandals.

EPIMETHEUS.

O my brother !  
Thou drivest me to madness with thy taunts.

PROMETHEUS.

And me thou drivest to madness with thy follies.  
Come with me to my tower on Caucasus :

See there my forges in the roaring caverns,  
Beneficent to man, and taste the joy  
That springs from labor. Read with me the stars,  
And learn the virtues that lie hidden in plants,  
And all things that are useful.

EPIMETHEUS.

O my brother !

I am not as thou art. Thou dost inherit  
Our father's strength, and I our mother's weakness :  
The softness of the Oceanides,  
The yielding nature that cannot resist.

PROMETHEUS.

Because thou wilt not.

EPIMETHEUS.

Nay ; because I cannot.

PROMETHEUS.

Assert thyself ; rise up to thy full height ;  
Shake from thy soul these dreams effeminate,

These passions born of indolence and ease.  
Resolve, and thou art free. But breathe the air  
Of mountains, and their unapproachable summits  
Will lift thee to the level of themselves.

EPIMETHEUS.

The roar of forests and of waterfalls,  
The rushing of a mighty wind, with loud  
And undistinguishable voices calling,  
Are in my ear!

PROMETHEUS.

O, listen and obey.

EPIMETHEUS.

Thou leadest me as a child. I follow thee.

*They go out.*

CHORUS OF OREADES.

Centuries old are the mountains ;  
Their foreheads wrinkled and rifted

Helios crowns by day,  
Pallid Selene by night;  
From their bosoms uptossed  
The snows are driven and drifted,  
Like Tithonus' beard  
Streaming dishevelled and white.

Thunder and tempest of wind  
Their trumpets blow in the vastness;  
Phantoms of mist and rain,  
Cloud and the shadow of cloud,  
Pass and repass by the gates  
Of their inaccessible fastness;  
Ever unmoved they stand,  
Solemn, eternal, and proud.

## VOICES OF THE WATERS.

Flooded by rain and snow  
In their inexhaustible sources,  
Swollen by affluent streams

Hurrying onward and hurled  
Headlong over the crags,  
The impetuous water-courses,  
Rush and roar and plunge  
Down to the nethermost world.

Say, have the solid rocks  
Into streams of silver been melted,  
Flowing over-the plains,  
Spreading to lakes in the fields?  
Or have the mountains, the giants,  
The ice-helmed, the forest-belted,  
Scattered their arms abroad;  
Flung in the meadows their shields?

## VOICES OF THE WINDS.

High on their turreted cliffs  
That bolts of thunder have shattered,  
Storm-winds muster and blow  
Trumpets of terrible breath;



Then from the gateways rush,  
And before them routed and scattered  
Sullen the cloud-rack flies,  
Pale with the pallor of death.

Onward the hurricane rides,  
And flee for shelter the shepherds ;  
White are the frightened leaves,  
Harvests with terror are white ;  
Panic seizes the herds,  
And even the lions and leopards,  
Prowling no longer for prey,  
Crouch in their caverns with fright.

## VOICES OF THE FOREST.

Guarding the mountains around  
Majestic the forests are standing,  
Bright are their crested helms,  
Dark is their armor of leaves ;  
Filled with the breath of freedom

Each bosom subsiding, expanding,  
Now like the ocean sinks,  
Now like the ocean upheaves.

Planted firm on the rock,  
With foreheads stern and defiant,  
Loud they shout to the winds,  
Loud to the tempest they call ;  
Naught but Olympian thunders,  
That blasted Titan and Giant,  
Them can uproot and o'erthrow,  
Shaking the earth with their fall.

CHORUS OF OREADES.

These are the Voices Three  
Of winds and forests and fountains,  
Voices of earth and of air,  
Murmur and rushing of streams,  
Making together one sound,  
The mysterious voice of the mountains,

Waking the sluggard that sleeps,  
Waking the dreamer of dreams.

These are the Voices Three,  
That speak of endless endeavor,  
Speak of endurance and strength,  
Triumph and fulness of fame,  
Sounding about the world,  
• An inspiration forever,  
Stirring the hearts of men,  
Shaping their end and their aim.

## VII.

## THE HOUSE OF EPIMETHEUS.

PANDORA.

LEFT to myself I wander as I will,  
And as my fancy leads me, through this house,  
Nor could I ask a dwelling more complete  
Were I indeed the Goddess that he deems me.  
No mansion of Olympus, framed to be  
The habitation of the Immortal Gods,  
Can be more beautiful. And this is mine  
And more than this, the love wherewith he crowns  
me.

As if impelled by powers invisible  
And irresistible, my steps return  
Unto this spacious hall. All corridors  
And passages lead hither, and all doors

But open into it. Yon mysterious chest  
Attracts and fascinates me. Would I knew  
What there lies hidden ! But the oracle  
Forbids. Ah me ! The secret then is safe.  
So would it be if it were in my keeping.  
A crowd of shadowy faces from the mirrors  
That line these walls are watching me. I dare not  
Lift up the lid. A hundred times the act  
Would be repeated, and the secret seen  
By twice a hundred incorporeal eyes.

*She walks to the other side of the hall.*

My feet are weary, wandering to and fro,  
My eyes with seeing and my heart with waiting.  
I will lie here and rest till he returns,  
Who is my dawn, my day, my Helios.

*Throws herself upon a couch, and falls asleep.*

ZEPHYRUS.

Come from thy caverns dark and deep,  
O son of Erebus and Night ;

All sense of hearing and of sight  
Enfold in the serene delight  
And quietude of sleep !

Set all thy silent sentinels  
To bar and guard the Ivory Gate,  
And keep the evil dreams of fate  
And falsehood and infernal hate  
Imprisoned in their cells.

But open wide the Gate of Horn,  
Whence, beautiful as planets, rise  
The dreams of truth, with starry eyes,  
And all the wondrous prophecies  
And visions of the morn.

CHORUS OF DREAMS FROM THE IVORY GATE.

Ye sentinels of sleep,  
It is in vain ye keep  
Your drowsy watch before the Ivory Gate ;

Though closed the portal seems,  
The airy feet of dreams  
Ye cannot thus in walls incarcerate.

We phantoms are and dreams  
Born by Tartarean streams,  
As ministers of the infernal powers ;  
O son of Erebus  
And Night, behold ! we thus  
Elude your watchful wardens on the towers !

From gloomy Tartarus  
The Fates have summoned us  
To whisper in her ear, who lies asleep,  
A tale to fan the fire  
Of her insane desire  
To know a secret that the Gods would keep.

This passion, in their ire,  
The Gods themselves inspire,

To vex mankind with evils manifold,  
So that disease and pain  
O'er the whole earth may reign,  
And nevermore return the Age of Gold.

PANDORA, *waking.*

A voice said in my sleep: "Do not delay:  
Do not delay; the golden moments fly!  
The oracle hath forbidden; yet not thee  
Doth it forbid, but Epimetheus only!"  
I am alone. These faces in the mirrors  
Are but the shadows and phantoms of myself;  
They cannot help nor hinder. No one sees me,  
Save the all-seeing Gods, who, knowing good  
And knowing evil, have created me  
Such as I am, and filled me with desire  
Of knowing good and evil like themselves.

*She approaches the chest.*

I hesitate no longer. Weal or woe,  
Or life or death, the moment shall decide.



*She lifts the lid. A dense mist rises from the chest, and fills the room. Pandora falls senseless on the floor. Storm without.*

## CHORUS OF DREAMS FROM THE GATE OF HORN.

Yes, the moment shall decide !  
It already hath decided ;  
And the secret once confided  
To the keeping of the Titan  
Now is flying far and wide,  
Whispered, told on every side,  
To disquiet and to frighten.

Fever of the heart and brain,  
Sorrow, pestilence, and pain,  
Moans of anguish, maniac laughter,  
All the evils that hereafter  
Shall afflict and vex mankind,  
All into the air have risen  
From the chambers of their prison ;  
Only Hope remains behind.

## VIII.

## IN THE GARDEN.

## EPIMETHEUS.

THE storm is past, but it hath left behind it  
Ruin and desolation. All the walks  
Are strewn with shattered boughs; the birds are  
    silent;  
The flowers, downtrodden by the wind, lie  
    dead;  
The swollen rivulet sobs with secret pain;  
The melancholy reeds whisper together  
As if some dreadful deed had been committed  
They dare not name, and all the air is heavy  
With an unspoken sorrow! Premonitions,  
Foreshadowings of some terrible disaster  
Oppress my heart. Ye Gods, avert the omen!

PANDORA, *coming from the house.*

O Epimetheus, I no longer dare  
To lift mine eyes to thine, nor hear thy voice,  
Being no longer worthy of thy love.

EPIMETHEUS.

What hast thou done?

PANDORA.

Forgive me not, but kill me.

EPIMETHEUS.

What hast thou done?

PANDORA.

I pray for death, not pardon.

EPIMETHEUS.

What hast thou done?

PANDORA.

I dare not speak of it.

EPIMETHEUS.

Thy pallor and thy silence terrify me!

PANDORA.

I have brought wrath and ruin on thy house!  
My heart hath braved the oracle that guarded  
The fatal secret from us, and my hand  
Lifted the lid of the mysterious chest!

EPIMETHEUS.

Then all is lost! I am indeed undone.

PANDORA.

I pray for punishment, and not for pardon.

EPIMETHEUS.

Mine is the fault, not thine. On me shall fall  
The vengeance of the Gods, for I betrayed  
Their secret when, in evil hour, I said  
It was a secret; when, in evil hour,  
I left thee here alone to this temptation.  
Why did I leave thee?

PANDORA.

Why didst thou return?

Eternal absence would have been to me  
The greatest punishment. To be left alone  
And face to face with my own crime, had been  
Just retribution. Upon me, ye Gods,  
Let all your vengeance fall!

EPIMETHEUS.

On thee and me.

I do not love thee less for what is done,  
And cannot be undone. Thy very weakness  
Hath brought thee nearer to me, and henceforth  
My love will have a sense of pity in it,  
Making it less a worship than before.

PANDORA.

Pity me not; pity is degradation.  
Love me and kill me.

EPIMETHEUS.

Beautiful Pandora!

Thou art a Goddess still!

PANDORA.

I am a woman ;  
And the insurgent demon in my nature,  
That made me brave the oracle, revolts  
At pity and compassion. Let me die ;  
What else remains for me ?

EPIMETHEUS.

Youth, hope, and love :  
To build a new life on a ruined life,  
To make the future fairer than the past,  
And make the past appear a troubled dream.  
Even now in passing through the garden walks  
Upon the ground I saw a fallen nest  
Ruined and full of rain ; and over me  
Beheld the uncomplaining birds already  
Busy in building a new habitation.

PANDORA.

Auspicious omen !

EPIMETHEUS.

May the Eumenides  
Put out their torches and behold us not,  
And fling away their whips of scorpions  
And touch us not.

PANDORA.

Me let them punish.  
Only through punishment of our evil deeds,  
Only through suffering, are we reconciled  
To the immortal Gods and to ourselves.

CHORUS OF THE EUMENIDES.

Never shall souls like these  
Escape the Eumenides,  
The daughters dark of Acheron and Night !  
Unquenched our torches glare,  
Our scourges in the air  
Send forth prophetic sounds before they smite.

Never by lapse of time  
The soul defaced by crime  
Into its former self returns again ;  
For every guilty deed  
Holds in itself the seed  
Of retribution and undying pain.

Never shall be the loss  
Restored, till Helios  
Hath purified them with his heavenly fires ;  
Then what was lost is won,  
And the new life begun,  
Kindled with nobler passions and desires.



THE HANGING OF THE CRANE.



## THE HANGING OF THE CRANE.



### I.

THE lights are out, and gone are all the guests  
That thronging came with merriment and jests  
To celebrate the Hanging of the Crane  
In the new house,—into the night are gone;  
But still the fire upon the hearth burns on,  
And I alone remain.

O fortunate, O happy day,  
When a new household finds its place  
Among the myriad homes of earth,  
Like a new star just sprung to birth,  
And rolled on its harmonious way  
Into the boundless realms of space!

So said the guests in speech and song,  
As in the chimney, burning bright,  
We hung the iron crane to-night,  
And merry was the feast and long.

## II.

AND now I sit and muse on what may be,  
And in my vision see, or seem to see,  
Through floating vapors interfused with light,  
Shapes indeterminate, that gleam and fade,  
As shadows passing into deeper shade  
Sink and elude the sight.

For two alone, there in the hall,  
Is spread the table round and small;  
Upon the polished silver shine  
The evening lamps, but, more divine,  
The light of love shines over all;  
Of love, that says not mine and thine,  
But ours, for ours is thine and mine.

They want no guests, to come between  
Their tender glances like a screen,  
And tell them tales of land and sea,  
And whatsoever may betide  
The great, forgotten world outside ;  
They want no guests ; they needs must be  
Each other's own best company.

## III.

THE picture fades ; as at a village fair  
A showman's views, dissolving into air,  
    Again appear transfigured on the screen,  
So in my fancy this ; and now once more,  
In part transfigured, through the open door  
    Appears the selfsame scene.

Seated, I see the two again,  
But not alone ; they entertain  
A little angel unaware,  
With face as round as is the moon ;  
A royal guest with flaxen hair,  
Who, throned upon his lofty chair,  
Drums on the table with his spoon,

Then drops it careless on the floor,  
To grasp at things unseen before.

Are these celestial manners? these  
The ways that win, the arts that please?  
Ah yes; consider well the guest,  
And whatsoe'er he does seems best;  
He ruleth by the right divine  
Of helplessness, so lately born  
In purple chambers of the morn,  
As sovereign over thee and thine.  
He speaketh not; and yet there lies  
A conversation in his eyes;  
The golden silence of the Greek,  
The gravest wisdom of the wise,  
Not spoken in language, but in looks  
More legible than printed books,  
As if he could but would not speak.  
And now, O monarch absolute,  
Thy power is put to proof; for, lo!



Resistless, fathomless, and slow,  
The nurse comes rustling like the sea,  
And pushes back thy chair and thee,  
And so good night to King Canute.

## IV.

As one who walking in a forest sees  
A lovely landscape through the parted trees,  
Then sees it not, for boughs that intervene;  
Or as we see the moon sometimes revealed  
Through drifting clouds, and then again concealed,  
So I behold the scene.

There are two guests at table now;  
The king, deposed and older grown,  
No longer occupies the throne,—  
The crown is on his sister's brow;  
A Princess from the Fairy Isles,  
The very pattern girl of girls,  
All covered and embowered in curls,

Rose-tinted from the Isle of Flowers,  
And sailing with soft, silken sails  
From far-off Dreamland into ours.  
Above their bowls with rims of blue  
Four azure eyes of deeper hue  
Are looking, dreamy with delight;  
Limpid as planets that emerge  
Above the ocean's rounded verge,  
Soft-shining through the summer night.  
Steadfast they gaze, yet nothing see  
Beyond the horizon of their bowls;  
Nor care they for the world that rolls  
With all its freight of troubled souls  
Into the days that are to be.

## V.

AGAIN the tossing boughs shut out the scene,  
Again the drifting vapors intervene,

And the moon's pallid disk is hidden quite;  
. And now I see the table wider grown,  
As round a pebble into water thrown  
Dilates a ring of light.

I see the table wider grown,  
I see it garlanded with guests,  
As if fair Ariadne's Crown  
Out of the sky had fallen down;  
Maidens within whose tender breasts  
A thousand restless hopes and fears,  
Forth reaching to the coming years,

Flutter awhile, then quiet lie,  
Like timid birds that fain would fly,  
But do not dare to leave their nests;—  
And youths, who in their strength elate  
Challenge the van and front of fate,  
Eager as champions to be  
In the divine knight-errantry  
Of youth, that travels sea and land  
Seeking adventures, or pursues,  
Through cities, and through solitudes  
Frequented by the lyric Muse,  
The phantom with the beckoning hand,  
That still allures and still eludes.  
O sweet illusions of the brain!  
O sudden thrills of fire and frost!  
The world is bright while ye remain,  
And dark and dead when ye are lost!

## VI.

THE meadow-brook, that seemeth to stand still,  
Quickens its current as it nears the mill;  
And so the stream of Time that lingereth  
In level places, and so dull appears,  
Runs with a swifter current as it nears  
The gloomy mills of Death.

And now, like the magician's scroll,  
That in the owner's keeping shrinks  
With every wish he speaks or thinks,  
Till the last wish consumes the whole,  
The table dwindles, and again  
I see the two alone remain.  
The crown of stars is broken in parts;

Its jewels, brighter than the day,  
Have one by one been stolen away  
To shine in other homes and hearts.  
One is a wanderer now afar  
In Ceylon or in Zanzibar,  
Or sunny regions of Cathay;  
And one is in the boisterous camp  
Mid clink of arms and horses' tramp,  
And battle's terrible array.  
I see the patient mother read,  
With aching heart, of wrecks that float  
Disabled on those seas remote,  
Or of some great heroic deed  
On battle-fields, where thousands bleed  
To lift one hero into fame.  
Anxious she bends her graceful head  
Above these chronicles of pain,  
And trembles with a secret dread  
Lest there among the drowned or slain  
She find the one beloved name.

## VII.

AFTER a day of cloud and wind and rain  
Sometimes the setting sun breaks out again,  
And, touching all the darksome woods with light,  
Smiles on the fields, until they laugh and sing,  
Then like a ruby from the horizon's ring  
Drops down into the night.

What see I now? The night is fair,  
The storm of grief, the clouds of care,  
The wind, the rain, have passed away ;  
The lamps are lit, the fires burn bright,  
The house is full of life and light :  
It is the Golden Wedding day.  
The guests come thronging in once more,



Quick footsteps sound along the floor,  
The trooping children crowd the stair,  
And in and out and everywhere  
Flashes along the corridor  
The sunshine of their golden hair.

On the round table in the hall  
Another Ariadne's Crown  
Out of the sky hath fallen down ;  
More than one Monarch of the Moon  
Is drumming with his silver spoon ;  
The light of love shines over all.

O fortunate, O happy day !  
The people sing, the people say.  
The ancient bridegroom and the bride,  
Smiling contented and serene  
Upon the blithe, bewildering scene,  
Behold, well-pleased, on every side  
Their forms and features multiplied,

As the reflection of a light  
Between two burnished mirrors gleams,  
Or lamps upon a bridge at night  
Stretch on and on before the sight,  
Till the long vista endless seems.

MORITURI SALUTAMUS.

POEM

FOR THE FIFTIETH ANNIVERSARY OF THE CLASS  
OF 1825 IN BOWDOIN COLLEGE.

Tempora labuntur, tacitisque senescimus annis,  
Et fugiunt freno non remorante dies.

OVID, *Fastorum* Lib. vi.

## MORITURI SALUTAMUS.

---

“O CÆSAR, we who are about to die  
Salute you !” was the gladiators’ cry  
In the arena, standing face to face  
With death and with the Roman populace.

O ye familiar scenes, — ye groves of pine,  
That once were mine and are no longer mine, —  
Thou river, widening through the meadows green  
To the vast sea, so near and yet unseen, —  
Ye halls, in whose seclusion and repose  
Phantoms of fame, like exhalations, rose  
And vanished, — we who are about to die  
Salute you ; earth and air and sea and sky,

And the Imperial Sun that scatters down  
His sovereign splendors upon grove and town.

Ye do not answer us ! ye do not hear !  
We are forgotten ; and in your austere  
And calm indifference, ye little care  
Whether we come or go, or whence or where.  
What passing generations fill these halls,  
What passing voices echo from these walls,  
Ye heed not ; we are only as the blast,  
A moment heard, and then forever past.

Not so the teachers who in earlier days  
Led our bewildered feet through learning's maze ;  
They answer us — alas ! what have I said ?  
What greetings come there from the voiceless dead ?  
What salutation, welcome, or reply ?  
What pressure from the hands that lifeless lie ?  
They are no longer here ; they all are gone  
Into the land of shadows, — all save one.

Honor and reverence, and the good repute  
That follows faithful service as its fruit,  
Be unto him, whom living we salute.

The great Italian poet, when he made  
His dreadful journey to the realms of shade,  
Met there the old instructor of his youth,  
And cried in tones of pity and of ruth :  
“O, never from the memory of my heart  
Your dear, paternal image shall depart,  
Who while on earth, ere yet by death surprised,  
Taught me how mortals are immortalized ;  
How grateful am I for that patient care  
All my life long my language shall declare.”

To-day we make the poet's words our own,  
And utter them in plaintive undertone ;  
Nor to the living only be they said,  
But to the other living called the dead,  
Whose dear, paternal images appear

Not wrapped in gloom, but robed in sunshine  
here;

Whose simple lives, complete and without flaw,  
Were part and parcel of great Nature's law;  
Who said not to their Lord, as if afraid,  
"Here is thy talent in a napkin laid,"  
But labored in their sphere, as men who live  
In the delight that work alone can give.  
Peace be to them; eternal peace and rest,  
And the fulfilment of the great behest;  
"Ye have been faithful over a few things,  
Over ten cities shall ye reign as kings."

And ye who fill the places we once filled,  
And follow in the furrows that we tilled,  
Young men, whose generous hearts are beating  
high,

We who are old, and are about to die,  
Salute you; hail you; take your hands in ours,  
And crown you with our welcome as with flowers!



How beautiful is youth ! how bright it gleams  
With its illusions, aspirations, dreams !  
Book of Beginnings, Story without End,  
Each maid a heroine, and each man a friend !  
Aladdin's Lamp, and Fortunatus' Purse,  
That holds the treasures of the universe !  
All possibilities are in its hands,  
No danger daunts it, and no foe withstands ;  
In its sublime audacity of faith,  
" Be thou removed ! " it to the mountain saith,  
And with ambitious feet, secure and proud,  
Ascends the ladder leaning on the cloud !

As ancient Priam at the Scæan gate  
Sat on the walls of Troy in regal state  
With the old men, too old and weak to fight,  
Chirping like grasshoppers in their delight  
To see the embattled hosts, with spear and shield,  
Of Trojans and Achaïans in the field ;  
So from the snowy summits of our years

We see you in the plain, as each appears,  
And question of you ; asking, “ Who is he  
That towers above the others ? Which may be  
Atreides, Menelaus, Odysseus,  
Ajax the great, or bold Idomeneus ? ”

Let him not boast who puts his armor on  
As he who puts it off, the battle done.  
Study yourselves ; and most of all note well  
Wherein kind Nature meant you to excel.  
Not every blossom ripens into fruit ;  
Minerva, the inventress of the flute,  
Flung it aside, when she her face surveyed  
Distorted in a fountain as she played ;  
The unlucky Marsyas found it, and his fate  
Was one to make the bravest hesitate.

Write on your doors the saying wise and old,  
“ Be bold ! be bold ! ” and everywhere — “ Be bold ;  
Be not too bold ! ” Yet better the excess

Than the defect ; better the more than less ;  
Better like Hector in the field to die,  
Than like a perfumed Paris turn and fly.

And now, my classmates ; ye remaining few  
That number not the half of those we knew,  
Ye, against whose familiar names not yet  
The fatal asterisk of death is set,  
Ye I salute ! The horologe of Time  
Strikes the half-century with a solemn chime,  
And summons us together once again,  
The joy of meeting not unmixed with pain.

Where are the others ? Voices from the deep  
Caverns of darkness answer me : " They sleep ! "  
I name no names ; instinctively I feel  
Each at some well-remembered grave will kneel,  
And from the inscription wipe the weeds and  
moss,  
For every heart best knoweth its own loss.

I see their scattered gravestones gleaming white  
Through the pale dusk of the impending night;  
O'er all alike the impartial sunset throws  
Its golden lilies mingled with the rose;  
We give to each a tender thought, and pass  
Out of the graveyards with their tangled grass,  
Unto these scenes frequented by our feet  
When we were young, and life was fresh and  
sweet.

What shall I say to you? What can I say  
Better than silence is? When I survey  
This throng of faces turned to meet my own,  
Friendly and fair, and yet to me unknown,  
Transformed the very landscape seems to be;  
It is the same, yet not the same to me.  
So many memories crowd upon my brain,  
So many ghosts are in the wooded plain,  
I fain would steal away, with noiseless tread,  
As from a house where some one lieth dead.

I cannot go ; — I pause ; — I hesitate ;  
My feet reluctant linger at the gate ;  
As one who struggles in a troubled dream  
To speak and cannot, to myself I seem.

Vanish the dream ! Vanish the idle fears !  
Vanish the rolling mists of fifty years !  
Whatever time or space may intervene,  
I will not be a stranger in this scene.  
Here every doubt, all indecision ends ;  
Hail, my companions, comrades, classmates, friends !

Ah me ! the fifty years since last we met  
Seem to me fifty folios bound and set  
By Time, the great transcriber, on his shelves,  
Wherein are written the histories of ourselves.  
What tragedies, what comedies, are there ;  
What joy and grief, what rapture and despair !  
What chronicles of triumph and defeat,  
Of struggle, and temptation, and retreat !

What records of regrets, and doubts, and fears !  
What pages blotted, blistered by our tears !  
What lovely landscapes on the margin shine,  
What sweet, angelic faces, what divine  
And holy images of love and trust,  
Undimmed by age, unsoiled by damp or dust !

Whose hand shall dare to open and explore  
These volumes, closed and clasped forevermore ?  
Not mine. With reverential feet I pass ;  
I hear a voice that cries, “ Alas ! alas !  
Whatever hath been written shall remain,  
Nor be erased nor written o’er again ;  
The unwritten only still belongs to thee :  
Take heed, and ponder well what that shall be.”

As children frightened by a thunder-cloud  
Are reassured if some one reads aloud  
A tale of wonder, with enchantment fraught,  
Or wild adventure, that diverts their thought,

Let me endeavor with a tale to chase  
The gathering shadows of the time and place,  
And banish what we all too deeply feel  
Wholly to say, or wholly to conceal.

In mediæval Rome, I know not where,  
There stood an image with its arm in air,  
And on its lifted finger, shining clear,  
A golden ring with the device, "Strike here!"  
Greatly the people wondered, though none guessed  
The meaning that these words but half expressed,  
Until a learned clerk, who at noonday  
With downcast eyes was passing on his way,  
Paused, and observed the spot, and marked it  
          well,

Whereon the shadow of the finger fell;  
And, coming back at midnight, delved, and found  
A secret stairway leading under ground.  
Down this he passed into a spacious hall,  
Lit by a flaming jewel on the wall;

And opposite in threatening attitude  
With bow and shaft a brazen statue stood.  
Upon its forehead, like a coronet,  
Were these mysterious words of menace set :  
“ That which I am, I am ; my fatal aim  
None can escape, not even yon luminous flame ! ”

Midway the hall was a fair table placed,  
With cloth of gold, and golden cups enchased  
With rubies, and the plates and knives were gold,  
And gold the bread and viands manifold.  
Around it, silent, motionless, and sad,  
Were seated gallant knights in armor clad,  
And ladies beautiful with plume and zone,  
But they were stone, their hearts within were stone ;  
And the vast hall was filled in every part  
With silent crowds, stony in face and heart.

Long at the scene, bewildered and amazed  
The trembling clerk in speechless wonder gazed ;



Then from the table, by his greed made bold,  
He seized a goblet and a knife of gold,  
And suddenly from their seats the guests up-  
sprang,

The vaulted ceiling with loud clamors rang,  
The archer sped his arrow, at their call,  
Shattering the lambent jewel on the wall,  
And all was dark around and overhead ; —  
Stark on the floor the luckless clerk lay dead !

The writer of this legend then records  
Its ghostly application in these words :  
The image is the Adversary old,  
Whose beckoning finger points to realms of gold ;  
Our lusts and passions are the downward stair  
That leads the soul from a diviner air ;  
The archer, Death ; the flaming jewel, Life ;  
Terrestrial goods, the goblet and the knife ;  
The knights and ladies, all whose flesh and bone  
By avarice have been hardened into stone ;

The clerk, the scholar whom the love of pelf  
Tempts from his books and from his nobler  
self.

The scholar and the world ! The endless strife,  
The discord in the harmonies of life !  
The love of learning, the sequestered nooks,  
And all the sweet serenity of books ;  
The market-place, the eager love of gain,  
Whose aim is vanity, and whose end is pain !

But why, you ask me, should this tale be told  
To men grown old, or who are growing old ?  
It is too late ! Ah, nothing is too late  
Till the tired heart shall cease to palpitate.  
Cato learned Greek at eighty ; Sophocles  
Wrote his grand *Œdipus*, and Simonides  
Bore off the prize of verse from his compeers,  
When each had numbered more than fourscore  
years,

And Theophrastus, at fourscore and ten,  
Had but begun his Characters of Men.  
Chaucer, at Woodstock with the nightingales,  
At sixty wrote the Canterbury Tales ;  
Goethe at Weimar, toiling to the last,  
Completed Faust when eighty years were past.  
These are indeed exceptions ; but they show  
How far the gulf-stream of our youth may flow  
Into the arctic regions of our lives,  
Where little else than life itself survives.

As the barometer foretells the storm  
While still the skies are clear, the weather warm,  
So something in us, as old age draws near,  
Betrays the pressure of the atmosphere.  
The nimble mercury, ere we are aware,  
Descends the elastic ladder of the air ;  
The telltale blood in artery and vein  
Sinks from its higher levels in the brain ;  
Whatever poet, orator, or sage

May say of it, old age is still old age.  
It is the waning, not the crescent moon,  
The dusk of evening, not the blaze of noon :  
It is not strength, but weakness ; not desire,  
But its surcease ; not the fierce heat of fire,  
The burning and consuming element,  
But that of ashes and of embers spent,  
In which some living sparks we still discern,  
Enough to warm, but not enough to burn.

What then ? Shall we sit idly down and say  
The night hath come ; it is no longer day ?  
The night hath not yet come ; we are not quite  
Cut off from labor by the failing light ;  
Something remains for us to do or dare ;  
Even the oldest tree some fruit may bear ;  
Not *Cædipus Coloneus*, or Greek Ode,  
Or tales of pilgrims that one morning rode  
Out of the gateway of the *Tabard Inn*,  
But other something, would we but begin ;

For age is opportunity no less  
Than youth itself, though in another dress,  
And as the evening twilight fades away  
The sky is filled with stars, invisible by day.



BIRDS OF PASSAGE.

FLIGHT THE FOURTH.





CHARLES SUMNER.

GARLANDS upon his grave,  
And flowers upon his hearse,  
And to the tender heart and brave  
The tribute of this verse.

His was the troubled life,  
The conflict and the pain,  
The grief, the bitterness of strife,  
The honor without stain.

Like Winkelried, he took  
Into his manly breast  
The sheaf of hostile spears, and broke  
A path for the oppressed.

Then from the fatal field  
Upon a nation's heart  
Borne like a warrior on his shield!—  
So should the brave depart.

Death takes us by surprise,  
And stays our hurrying feet;  
The great design unfinished lies,  
Our lives are incomplete.

But in the dark unknown  
Perfect their circles seem,  
Even as a bridge's arch of stone  
Is rounded in the stream.

Alike are life and death,  
When life in death survives,  
And the uninterrupted breath  
Inspires a thousand lives.

Were a star quenched on high,  
For ages would its light,  
Still travelling downward from the sky,  
Shine on our mortal sight.

So when a great man dies,  
For years beyond our ken,  
The light he leaves behind him lies  
Upon the paths of men.

## TRAVELS BY THE FIRESIDE.

THE ceaseless rain is falling fast,  
And yonder gilded vane,  
Immovable for three days past,  
Points to the misty main.

It drives me in upon myself  
And to the fireside gleams,  
To pleasant books that crowd my shelf,  
And still more pleasant dreams.

I read whatever bards have sung  
Of lands beyond the sea,  
And the bright days when I was young  
Come thronging back to me.

In fancy I can hear again  
The Alpine torrent's roar,  
The mule-bells on the hills of Spain,  
The sea at Elsinore.

I see the convent's gleaming wall  
Rise from its groves of pine,  
And towers of old cathedrals tall,  
And castles by the Rhine.

I journey on by park and spire,  
Beneath centennial trees,  
Through fields with poppies all on fire,  
And gleams of distant seas.

I fear no more the dust and heat,  
No more I feel fatigue,  
While journeying with another's feet  
O'er many a lengthening league.

Let others traverse sea and land,  
And toil through various climes,  
I turn the world round with my hand  
Reading these poets' rhymes.

From them I learn whatever lies  
Beneath each changing zone,  
And see, when looking with their eyes,  
Better than with mine own.

## CADENABBIA

### LAKE OF COMO.

No sound of wheels or hoof-beat breaks  
The silence of the summer day,  
As by the loveliest of all lakes  
I while the idle hours away.

I pace the leafy colonnade  
Where level branches of the plane  
Above me weave a roof of shade  
Impervious to the sun and rain.

At times a sudden rush of air  
Flutters the lazy leaves o'erhead,  
And gleams of sunshine toss and flare  
Like torches down the path I tread.

By Somariva's garden gate  
I make the marble stairs my seat,  
And hear the water, as I wait,  
Lapping the steps beneath my feet.

The undulation sinks and swells  
Along the stony parapets,  
And far away the floating bells  
Tinkle upon the fisher's nets.

Silent and slow, by tower and town  
The freighted barges come and go,  
Their pendent shadows gliding down  
By town and tower submerged below.

The hills sweep upward from the shore,  
With villas scattered one by one  
Upon their wooded spurs, and lower  
Bellaggio blazing in the sun.



And dimly seen, a tangled mass  
Of walls and woods, of light and shade,  
Stands beckoning up the Stelvio Pass  
Varenna with its white cascade.

I ask myself, Is this a dream?  
Will it all vanish into air?  
Is there a land of such supreme  
And perfect beauty anywhere?

Sweet vision! Do not fade away;  
Linger until my heart shall take  
Into itself the summer day,  
And all the beauty of the lake.

Linger until upon my brain  
Is stamped an image of the scene,  
Then fade into the air again,  
And be as if thou hadst not been.

## MONTE CASSINO

TERRA DI LAVORO.

BEAUTIFUL valley ! through whose verdant meads  
Unheard the Garigliano glides along ; —  
The Liris, nurse of rushes and of reeds,  
The river taciturn of classic song.

The Land of Labor and the Land of Rest,  
Where mediæval towns are white on all  
The hillsides, and where every mountain's crest  
Is an Etrurian or a Roman wall.

There is Alagna, where Pope Boniface  
Was dragged with contumely from his throne ;  
Sciarra Colonna, was that day's disgrace  
The Pontiff's only, or in part thine own ?

There is Ceprano, where a renegade  
Was each Apulian, as great Dante saith,  
When Manfred by his men-at-arms betrayed  
Spurred on to Benevento and to death.

There is Aquinum, the old Volscian town, .  
Where Juvenal was born, whose lurid light  
Still hovers o'er his birthplace like the crown  
Of splendor seen o'er cities in the night.

Doubled the splendor is, that in its streets  
The Angelic Doctor as a school-boy played,  
And dreamed perhaps the dreams, that he repeats  
In ponderous folios for scholastics made.

And there, uplifted, like a passing cloud  
That pauses on a mountain summit high,  
Monte Cassino's convent rears its proud  
And venerable walls against the sky.

Well I remember how on foot I climbed  
The stony pathway leading to its gate ;  
Above, the convent bells for vespers chimed,  
Below, the darkening town grew desolate.

Well I remember the low arch and dark,  
The courtyard with its well, the terrace wide,  
From which far down the valley, like a park  
Veiled in the evening mists, was dim descried.

The day was dying, and with feeble hands  
Caressed the mountain tops ; the vales between  
Darkened ; the river in the meadow-lands  
Sheathed itself as a sword, and was not seen.

The silence of the place was like a sleep,  
So full of rest it seemed ; each passing tread  
Was a reverberation from the deep  
Recesses of the ages that are dead.

For, more than thirteen centuries ago,  
    Benedict fleeing from the gates of Rome,  
A youth disgusted with its vice and woe,  
    Sought in these mountain solitudes a home.

He founded here his Convent and his Rule  
    Of prayer and work, and counted work as prayer ;  
The pen became a clarion, and his school  
    Flamed like a beacon in the midnight air.

What though Boccaccio, in his reckless way,  
    Mocking the lazy brotherhood, deplores  
The illuminated manuscripts, that lay  
    Torn and neglected on the dusty floors ?

Boccaccio was a novelist, a child  
    Of fancy and of fiction at the best !  
This the urbane librarian said, and smiled  
    Incredulous, as at some idle jest.

Upon such themes as these, with one young friar  
I sat conversing late into the night,  
Till in its cavernous chimney the wood-fire  
Had burnt its heart out like an anchorite.

And then translated, in my convent bell,  
Myself yet not myself, in dreams I lay ;  
And, as a monk who hears the matin bell,  
Started from sleep ; already it was day.

From the high window I beheld the scene  
On which Saint Benedict so oft had gazed, —  
The mountains and the valley in the sheen  
Of the bright sun, — and stood as one amazed.

Gray mists were rolling, rising, vanishing ;  
The woodlands glistened with their jewelled  
crowns ;  
Far off the mellow bells began to ring  
For matins in the half-awakened towns.

The conflict of the Present and the Past,  
The ideal and the actual in our life,  
As on a field of battle held me fast,  
While this world and the next world were at  
strife.

For, as the valley from its sleep awoke,  
I saw the iron horses of the steam  
Toss to the morning air their plumes of smoke,  
And woke, as one awaketh from a dream.

## AMALFI.

SWEET the memory is to me  
Of a land beyond the sea,  
Where the waves and mountains meet,  
Where, amid her mulberry-trees  
Sits Amalfi in the heat,  
Bathing ever her white feet  
In the tideless summer seas.

In the middle of the town,  
From its fountains in the hills,  
Tumbling through the narrow gorge,  
The Canneto rushes down,  
Turns the great wheels of the mills,  
Lifts the hammers of the forge.



'T is a stairway, not a street,  
That ascends the deep ravine,  
Where the torrent leaps between  
Rocky walls that almost meet.  
Toiling up from stair to stair  
Peasant girls their burdens bear ;  
Sunburnt daughters of the soil,  
Stately figures tall and straight,  
What inexorable fate  
Dooms them to this life of toil ?

Lord of vineyards and of lands,  
Far above the convent stands.  
On its terraced walk aloof  
Leans a monk with folded hands,  
Placid, satisfied, serene,  
Looking down upon the scene  
Over wall and red-tiled roof ;  
Wondering unto what good end  
All this toil and traffic tend,

And why all men cannot be  
Free from care and free from pain,  
And the sordid love of gain,  
And as indolent as he.

Where are now the freighted barks  
From the marts of east and west?  
Where the knights in iron sarks  
Journeying to the Holy Land,  
Glove of steel upon the hand,  
Cross of crimson on the breast?  
Where the pomp of camp and court?  
Where the pilgrims with their prayers?  
Where the merchants with their wares,  
And their gallant brigantines  
Sailing safely into port  
Chased by corsair Algerines?

Vanished like a fleet of cloud,  
Like a passing trumpet-blast,  
Are those splendors of the past,

And the commerce and the crowd !  
Fathoms deep beneath the seas  
Lie the ancient wharves and quays,  
Swallowed by the engulfing waves ;  
Silent streets and vacant halls,  
Ruined roofs and towers and walls ;  
Hidden from all mortal eyes  
Deep the sunken city lies :  
Even cities have their graves !

This is an enchanted land !  
Round the headlands far away  
Sweeps the blue Salernian bay  
With its sickle of white sand :  
Further still and furthestmost  
On the dim discovered coast  
Pæstum with its ruins lies,  
And its roses all in bloom  
Seem to tinge the fatal skies  
Of that lonely land of doom.

On his terrace, high in air,  
Nothing doth the good monk care  
For such worldly themes as these.  
From the garden just below  
Little puffs of perfume blow,  
And a sound is in his ears  
Of the murmur of the bees  
In the shining chestnut-trees ;  
Nothing else he heeds or hears.  
All the landscape seems to swoon  
In the happy afternoon ;  
Slowly o'er his senses creep  
The encroaching waves of sleep,  
And he sinks as sank the town,  
Unresisting, fathoms down,  
Into caverns cool and deep !

Walled about with drifts of snow,  
Hearing the fierce north-wind blow,  
Seeing all the landscape white,

And the river cased in ice,  
Comes this memory of delight,  
Comes this vision unto me  
Of a long-lost Paradise  
In the land beyond the sea.

## THE SERMON OF ST. FRANCIS.

UP soared the lark into the air,  
A shaft of song, a winged prayer,  
As if a soul, released from pain,  
Were flying back to heaven again.

St. Francis heard ; it was to him  
An emblem of the Seraphim ;  
The upward motion of the fire,  
The light, the heat, the heart's desire.

Around Assisi's convent gate  
The birds, God's poor who cannot wait,  
From moor and mere and darksome wood  
Came flocking for their dole of food.

“O brother birds,” St. Francis said,  
“Ye come to me and ask for bread,  
But not with bread alone to-day  
Shall ye be fed and sent away.

“Ye shall be fed, ye happy birds,  
With manna of celestial words ;  
Not mine, though mine they seem to be,  
Not mine, though they be spoken through me.

“O, doubly are ye bound to praise  
The great Creator in your lays ;  
He giveth you your plumes of down,  
Your crimson hoods, your cloaks of brown.

“He giveth you your wings to fly  
And breathe a purer air on high,  
And careth for you everywhere,  
Who for yourselves so little care !”

With flutter of swift wings and songs  
Together rose the feathered throngs,  
And singing scattered far apart;  
Deep peace was in St. Francis' heart.

He knew not if the brotherhood  
His homily had understood;  
He only knew that to one ear  
The meaning of his words was clear.



## BELISARIUS.

I AM poor and old and blind ;  
The sun burns me, and the wind  
    Blows through the city gate  
And covers me with dust  
From the wheels of the august  
    Justinian the Great.

It was for him I chased  
The Persians o'er wild and waste,  
    As General of the East ;  
Night after night I lay  
In their camps of yesterday ;  
    Their forage was my feast.

For him, with sails of red,  
And torches at mast-head,  
    Piloting the great fleet,  
I swept the Afric coasts  
And scattered the Vandal hosts,  
    Like dust in a windy street.

For him I won again  
The Ausonian realm and reign,  
    Rome and Parthenope ;  
And all the land was mine  
From the summits of Apennine  
    To the shores of either sea.

For him, in my feeble age,  
I dared the battle's rage,  
    To save Byzantium's state,  
When the tents of Zabergan,  
Like snow-drifts overran  
    The road to the Golden Gate.

And for this, for this, behold!  
Infirm and blind and old,  
    With gray, uncovered head,  
Beneath the very arch  
Of my triumphal march,  
    I stand and beg my bread!

Methinks I still can hear,  
Sounding distinct and near,  
    The Vandal monarch's cry,  
As, captive and disgraced,  
With majestic step he paced, —  
    “ All, all is Vanity ! ”

Ah! vainest of all things  
Is the gratitude of kings;  
    The plaudits of the crowd  
Are but the clatter of feet  
At midnight in the street,  
    Hollow and restless and loud.

But the bitterest disgrace  
Is to see forever the face  
    Of the Monk of Ephesus !  
The unconquerable will  
This, too, can bear ; — I still  
    Am Belisarius !

## SONGO RIVER.

NOWHERE such a devious stream,  
Save in fancy or in dream,  
Winding slow through bush and brake  
Links together lake and lake.

Walled with woods or sandy shelf,  
Ever doubling on itself  
Flows the stream, so still and slow  
That it hardly seems to flow.

Never errant knight of old,  
Lost in woodland or on wold,  
Such a winding path pursued  
Through the sylvan solitude.

Never school-boy in his quest  
After hazel-nut or nest,  
Through the forest in and out  
Wandered loitering thus about.

In the mirror of its tide  
Tangled thickets on each side  
Hang inverted, and between  
Floating cloud or sky serene.

Swift or swallow on the wing  
Seems the only living thing,  
Or the loon, that laughs and flies  
Down to those reflected skies.

Silent stream ! thy Indian name  
Unfamiliar is to fame ;  
For thou hidest here alone,  
Well content to be unknown.

But thy tranquil waters teach  
Wisdom deep as human speech,  
Moving without haste or noise  
In unbroken equipoise.

Though thou turnest no busy mill,  
And art ever calm and still,  
Even thy silence seems to say  
To the traveller on his way: —

“Traveller, hurrying from the heat  
Of the city, stay thy feet!  
Rest awhile, nor longer waste  
Life with inconsiderate haste!

“Be not like a stream that brawls  
Loud with shallow waterfalls,  
But in quiet self-control  
Link together soul and soul.”





A BOOK OF SONNETS.



## THREE FRIENDS OF MINE.

### I.

WHEN I remember them, those friends of mine,  
Who are no longer here, the noble three,  
Who half my life were more than friends to me,  
And whose discourse was like a generous wine,  
I most of all remember the divine  
Something, that shone in them, and made us see  
The archetypal man, and what might be  
The amplitude of Nature's first design.  
In vain I stretch my hands to clasp their hands;  
I cannot find them. Nothing now is left  
But a majestic memory. They meanwhile  
Wander together in Elysian lands,  
Perchance remembering me, who am bereft  
Of their dear presence, and, remembering, smile.

## II.

IN Attica thy birthplace should have been,  
Or the Ionian Isles, or where the seas  
Encircle in their arms the Cyclades,  
So wholly Greek wast thou in thy serene  
And childlike joy of life, O Philhelene !  
Around thee would have swarmed the Attic bees ;  
Homer had been thy friend, or Socrates,  
And Plato welcomed thee to his demesne.  
For thee old legends breathed historic breath ;  
Thou sawest Poseidon in the purple sea,  
And in the sunset Jason's fleece of gold !  
O, what hadst thou to do with cruel Death,  
Who wast so full of life, or Death with thee,  
That thou shouldst die before thou hadst  
grown old !

## III.

I STAND again on the familiar shore,  
And hear the waves of the distracted sea  
Piteously calling and lamenting thee,  
And waiting restless at thy cottage door.  
The rocks, the sea-weed on the ocean floor,  
The willows in the meadow, and the free  
Wild winds of the Atlantic welcome me ;  
Then why shouldst thou be dead, and come no  
more ?

Ah, why shouldst thou be dead, when common men  
Are busy with their trivial affairs,  
Having and holding? Why, when thou hadst read  
Nature's mysterious manuscript, and then  
Wast ready to reveal the truth it bears,  
Why art thou silent? Why shouldst thou be  
dead ?

## IV.

RIVER, that stealest with such silent pace  
Around the City of the Dead, where lies  
A friend who bore thy name, and whom these  
          eyes  
Shall see no more in his accustomed place,  
Linger and fold him in thy soft embrace  
And say good night, for now the western skies  
Are red with sunset, and gray mists arise  
Like damps that gather on a dead man's face.  
Good night ! good night ! as we so oft have said  
Beneath this roof at midnight, in the days  
That are no more, and shall no more return.  
Thou hast but taken thy lamp and gone to bed ;  
I stay a little longer, as one stays  
To cover up the embers that still burn.

## V.

THE doors are all wide open ; at the gate  
The blossomed lilacs counterfeit a blaze,  
And seem to warm the air ; a dreamy haze  
Hangs o'er the Brighton meadows like a fate,  
And on their margin, with sea-tides elate,  
The flooded Charles, as in the happier days,  
Writes the last letter of his name, and stays  
His restless steps, as if compelled to wait.  
I also wait ; but they will come no more,  
Those friends of mine, whose presence satisfied  
The thirst and hunger of my heart. Ah me !  
They have forgotten the pathway to my door !  
Something is gone from nature since they died,  
And summer is not summer, nor can be.

## CHAUCER.

AN old man in a lodge within a park ;  
The chamber walls depicted all around  
With portraitures of huntsman, hawk, and hound,  
And the hurt deer. He listeneth to the lark,  
Whose song comes with the sunshine through the  
dark

Of painted glass in leaden lattice bound ;  
He listeneth and he laugheth at the sound,  
Then writeth in a book like any clerk.

He is the poet of the dawn, who wrote  
The Canterbury Tales, and his old age  
Made beautiful with song ; and as I read  
I hear the crowing cock, I hear the note  
Of lark and linnet, and from every page  
Rise odors of ploughed field or flowery mead.



## SHAKESPEARE.

A VISION as of crowded city streets,  
With human life in endless overflow;  
Thunder of thoroughfares; trumpets that blow  
To battle; clamor, in obscure retreats,  
Of sailors landed from their anchored fleets;  
Tolling of bells in turrets, and below  
Voices of children, and bright flowers that throw  
O'er garden-walls their intermingled sweets!  
This vision comes to me when I unfold  
The volume of the Poet paramount,  
Whom all the Muses loved, not one alone;—  
Into his hands they put the lyre of gold,  
And, crowned with sacred laurel at their fount,  
Placed him as Musagetes on their throne.

## MILTON.

I PACE the sounding sea-beach and behold  
How the voluminous billows roll and run,  
Upheaving and subsiding, while the sun  
Shines through their sheeted emerald far un-  
rolled,  
And the ninth wave, slow gathering fold by fold  
All its loose-flowing garments into one,  
Plunges upon the shore, and floods the dun  
Pale reach of sands, and changes them to gold.  
So in majestic cadence rise and fall  
The mighty undulations of thy song,  
O sightless bard, England's Mæonides!  
And ever and anon, high over all  
Uplifted, a ninth wave superb and strong,  
Floods all the soul with its melodious seas.

## KEATS.

THE young Endymion sleeps Endymion's sleep ;  
The shepherd-boy whose tale was left half told !  
The solemn grove uplifts its shield of gold  
To the red rising moon, and loud and deep  
The nightingale is singing from the steep ;  
It is midsummer, but the air is cold ;  
Can it be death ? Alas, beside the fold  
A shepherd's pipe lies shattered near his sheep.  
Lo ! in the moonlight gleams a marble white,  
On which I read : " Here lieth one whose name  
Was writ in water." And was this the meed  
Of his sweet singing ? Rather let me write :  
" The smoking flax before it burst to flame  
Was quenched by death, and broken the bruised  
reed."

## THE GALAXY.

TORRENT of light and river of the air,  
Along whose bed the glimmering stars are seen  
Like gold and silver sands in some ravine  
Where mountain streams have left their chan-  
nels bare!

The Spaniard sees in thee the pathway, where  
His patron saint descended in the sheen  
Of his celestial armor, on serene  
And quiet nights, when all the heavens were fair.  
Not this I see, nor yet the ancient fable  
Of Phaeton's wild course, that scorched the skies  
Where'er the hoofs of his hot coursers trod;  
But the white drift of worlds o'er chasms of sable,  
The star-dust, that is whirled aloft and flies  
From the invisible chariot-wheels of God.

## THE SOUND OF THE SEA.

THE sea awoke at midnight from its sleep,  
And round the pebbly beaches far and wide  
I heard the first wave of the rising tide  
Rush onward with uninterrupted sweep;  
A voice out of the silence of the deep,  
A sound mysteriously multiplied  
As of a cataract from the mountain's side,  
Or roar of winds upon a wooded steep.  
So comes to us at times, from the unknown  
And inaccessible solitudes of being,  
The rushing of the sea-tides of the soul;  
And inspirations, that we deem our own,  
Are some divine foreshadowing and foreseeing  
Of things beyond our reason or control.

## A SUMMER DAY BY THE SEA.

THE sun is set ; and in his latest beams  
Yon little cloud of ashen gray and gold,  
Slowly upon the amber air unrolled,  
The falling mantle of the Prophet seems.  
From the dim headlands many a lighthouse gleams,  
The street-lamps of the ocean ; and behold,  
O'erhead the banners of the night unfold ;  
The day hath passed into the land of dreams.  
O summer day beside the joyous sea !  
O summer day so wonderful and white,  
So full of gladness and so full of pain !  
Forever and forever shalt thou be  
To some the gravestone of a dead delight,  
To some the landmark of a new domain.

## THE TIDES.

I SAW the long line of the vacant shore,  
The sea-weed and the shells upon the sand,  
And the brown rocks left bare on every hand,  
As if the ebbing tide would flow no more.  
Then heard I, more distinctly than before,  
The ocean breathe and its great breast expand,  
And hurrying came on the defenceless land  
The insurgent waters with tumultuous roar.  
All thought and feeling and desire, I said,  
Love, laughter, and the exultant joy of song  
Have ebbed from me forever! Suddenly o'er  
me  
They swept again from their deep ocean bed,  
And in a tumult of delight, and strong  
As youth, and beautiful as youth, upbore me.

## A SHADOW.

I SAID unto myself, if I were dead,  
What would befall these children? What would  
be  
Their fate, who now are looking up to me  
For help and furtherance? Their lives, I said,  
Would be a volume wherein I have read  
But the first chapters, and no longer see  
To read the rest of their dear history,  
So full of beauty and so full of dread.  
Be comforted; the world is very old,  
And generations pass, as they have passed,  
A troop of shadows moving with the sun;  
Thousands of times has the old tale been told;  
The world belongs to those who come the last,  
They will find hope and strength as we have  
done.



*A NAMELESS GRAVE.*

“ A SOLDIER of the Union mustered out,”  
Is the inscription on an unknown grave  
At Newport News, beside the salt-sea wave,  
Nameless and dateless ; sentinel or scout  
Shot down in skirmish, or disastrous rout  
Of battle, when the loud artillery drave  
Its iron wedges through the ranks of brave  
And doomed battalions, storming the redoubt.  
Thou unknown hero sleeping by the sea  
In thy forgotten grave ! with secret shame  
I feel my pulses beat, my forehead burn,  
When I remember thou hast given for me  
All that thou hadst, thy life, thy very name,  
And I can give thee nothing in return.

## SLEEP.

LULL me to sleep, ye winds, whose fitful sound  
Seems from some faint Æolian harpstring caught;  
Seal up the hundred wakeful eyes of thought  
As Hermes with his lyre in sleep profound  
The hundred wakeful eyes of Argus bound;  
For I am weary, and am overwrought  
With too much toil, with too much care distraught,  
And with the iron crown of anguish crowned.  
Lay thy soft hand upon my brow and cheek,  
O peaceful Sleep! until from pain released  
I breathe again uninterrupted breath!  
Ah, with what subtile meaning did the Greek  
Call thee the lesser mystery at the feast  
Whereof the greater mystery is death!

## THE OLD BRIDGE AT FLORENCE.

TADDEO GADDI built me. I am old,  
Five centuries old. I plant my foot of stone  
Upon the Arno, as St. Michael's own  
Was planted on the dragon. Fold by fold  
Beneath me as it struggles, I behold  
Its glistening scales. Twice hath it overthrown  
My kindred and companions. Me alone  
It moveth not, but is by me controlled.  
I can remember when the Medici  
Were driven from Florence ; longer still ago  
The final wars of Ghibelline and Guelf.  
Florence adorns me with her jewelry ;  
And when I think that Michael Angelo  
Hath leaned on me, I glory in myself.

## IL PONTE VECCHIO DI FIRENZE.

GADDI mi fece; il Ponte Vecchio sono;  
Cinquecent' anni già sull' Arno pianto  
Il piede, come il suo Michele Santo  
Piantò sul draco. Mentre ch' io ragiono  
Lo vedo torcere con flebil suono  
Le rilucenti scaglie. Ha questi affranto  
Due volte i miei maggior. Me solo intanto  
Neppure muove, ed io non l' abbandono.  
Io mi rammento quando fur cacciati  
I Medici; pur quando Ghibellino  
E Guelfo fecer pace mi rammento.  
Fiorenza i suoi gioielli m' ha prestati;  
E quando penso ch' Agnolo il divino  
Su me posava, insuperbir mi sento.





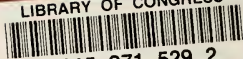








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